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CONFIRMATION NO. 8000

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/671,893		510	3728	5035.143

APPLICANTS

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** CONTINUING DATA ***** *None, R*

** FOREIGN APPLICATIONS ***** *None, R*

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **

12/17/2003

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		JMM Initials	AZ	2	16

ADDRESS

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 UNITED STATES

TITLE

Pressurized water-soluble pouch

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